

**District VI Advisory Board  
Agenda  
[www.wichita.gov](http://www.wichita.gov)**

**Monday  
May 5, 2008  
6:30 p.m.**

**Evergreen Recreation Center  
2700 N. Woodland  
Lounge Clubroom**

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**ORDER OF BUSINESS**

- Call to Order
- Approval of Minutes for April 7 and 16, 2008
- Approval of Agenda

**PUBLIC AGENDA**

This portion of the agenda provides an opportunity for citizens to present issues that are not part of the regular agenda for the meeting. There is a five (5) minute time limit for each speaker.

1. **Scheduled items:** None at this time
2. **Off-agenda items:** None at this time

\*\*\*\*\***Recommended Action:** Provide comments/take appropriate action.

**STAFF PRESENTATIONS**

3. **Community Police Report**

Community Police Officers will give brief reports on District VI issues, problems and events.

\*\*\*\*\***Recommended Action:** Receive and file

**NEW BUSINESS**

4. **Community Education: Youth Day at City Hall**

Patricia Houston, Northeast Community Educator will discuss the outcomes of Youth Day at City Hall.

\*\*\*\*\***Recommended Action:** Receive and file

5. **Wichita Fire Department – “File of Life”**

Chief Bricknell will explain how the Fire Department is working with other agencies to initiate a new program called “File of Life.”

\*\*\*\*\***Recommended Action:** It is recommended that the District Advisory Board assist the emergency medical responders by encouraging the citizens of Wichita to participate in the File of Life program.

### **BOARD AGENDA**

#### **6. Problem Properties**

DAB Members are given the opportunity to identify and report problem properties throughout District VI.

\*\*\*\*\***Recommended Action:** Receive and propose appropriate action.

#### **7. Neighborhood Reports**

DAB Members may report events/activities from the neighborhood/homeowners groups in their areas.

\*\*\*\*\***Recommended Action:** Receive and file.

### **UPDATES FROM COUNCIL MEMBER**

### **ANNOUNCEMENTS**

- **Next DAB meeting will be held on Monday – June 2, 2008**

### **ADJOURN**